

Exhibit J

EMPLOYEE EXIT INTERVIEW

Employee Name	Jay Kim
Start Date	4/18/02
End Date	4/12/04
Exit Interview Date	4/12/04
End Rate of Pay	63,000

Circle or Check Mark upon completion

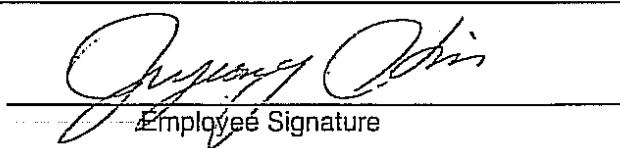
- 1 Employee Termination or Resignation
- 2 Obtain Office Keys ✓
- 3 Continuation of Coverage Election Form for Blue Cross/Blue Shield Medical Benefits
Elect to maintain until May 30th, start premium in May
- 4 Continuation of Coverage Election Letter for Unum Disability Insurance ✓
- 5 Discuss Final Payroll Electronic Deposit Date
Next week Paychex will deliver final withholding info.
By Friday 04 Apr 04 KSTA will send either check or invoice
- 6 Remaining Vacation Pay (if applicable - see attached report)
1 week remaining
- 7 Severance Pay (if applicable) Yes or No
- 8 Personal/Sick Time Taken - see attached report
Report not available
- 9 Exit Interviewer Comments
- 1) Pleasure working, hard working, learned well.
 - 2) Intellectual property plans and specs + work product not to be taken - punishable by law.
 - 3) MK ~~want~~ requested reimbursement for PE exam and training \$188 + \$95. Jay Kim Agrees to pay.
- 10 Employee Comments (if any)
Pleasure working
Learned a lot
-
-  Supervisor Signature
-
-  Employee Signature

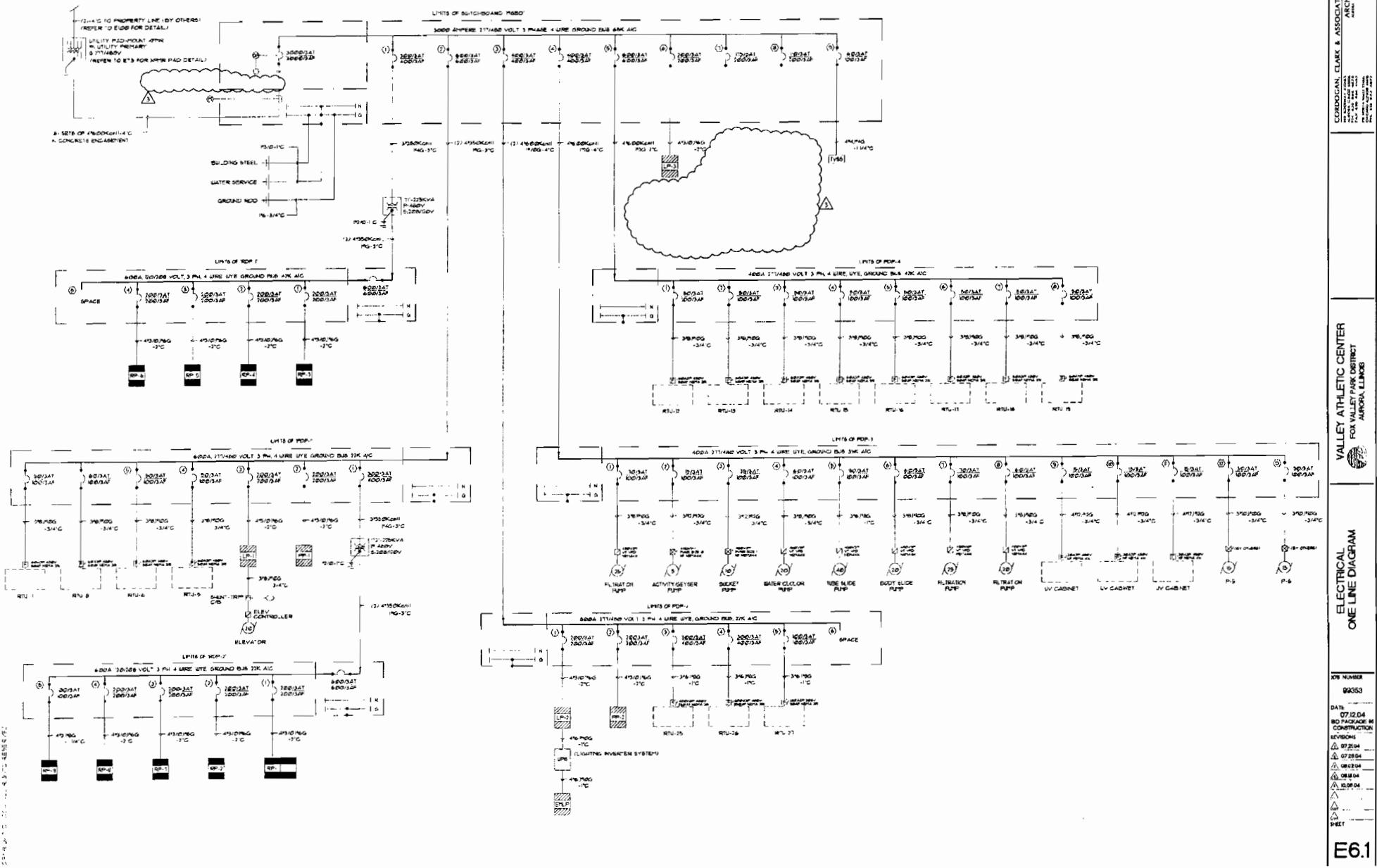
Exhibit K

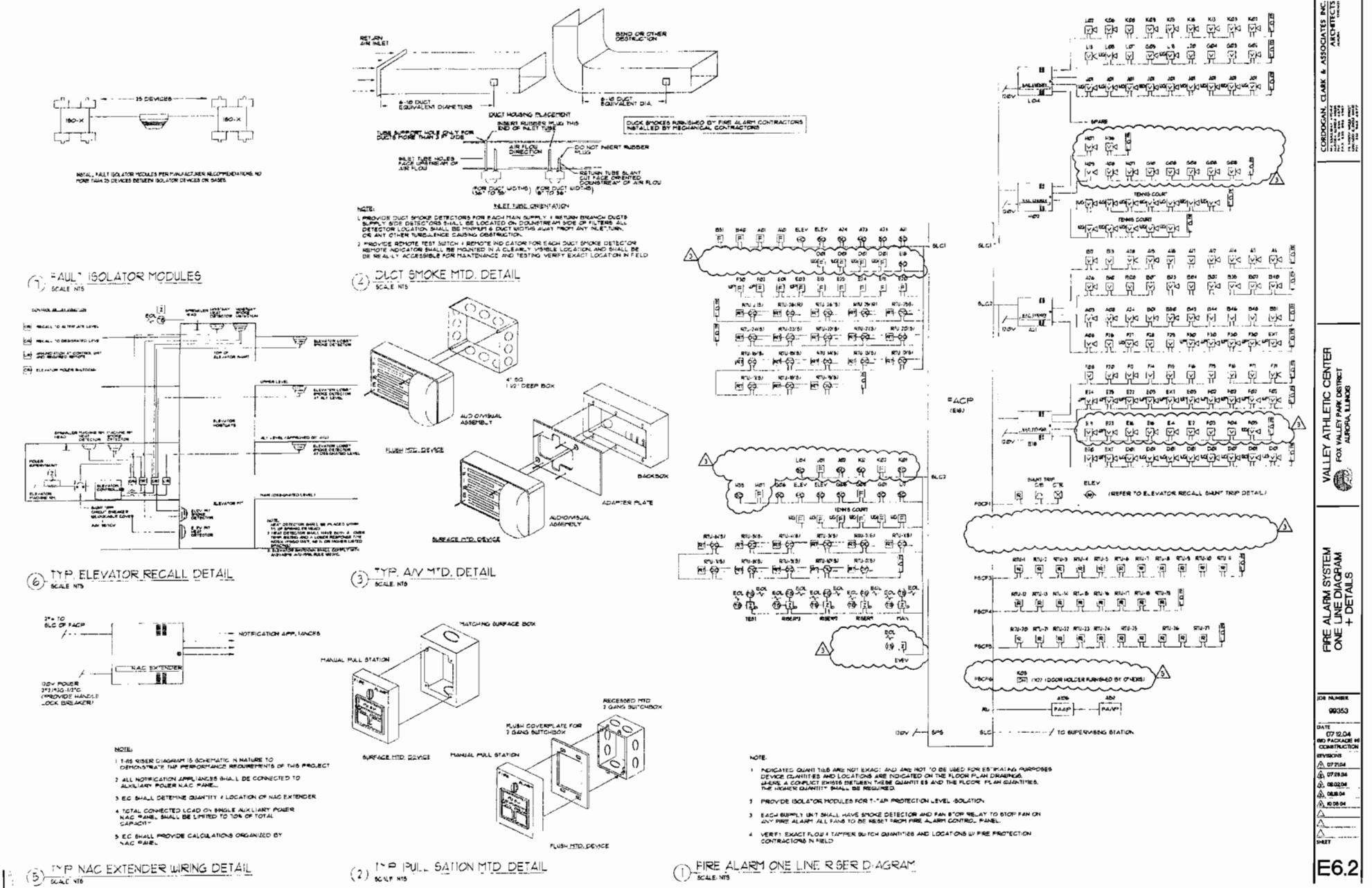
THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS, ABBREVIATIONS,
ETC., ARE NECESSARILY USED IN THIS PROJECT.

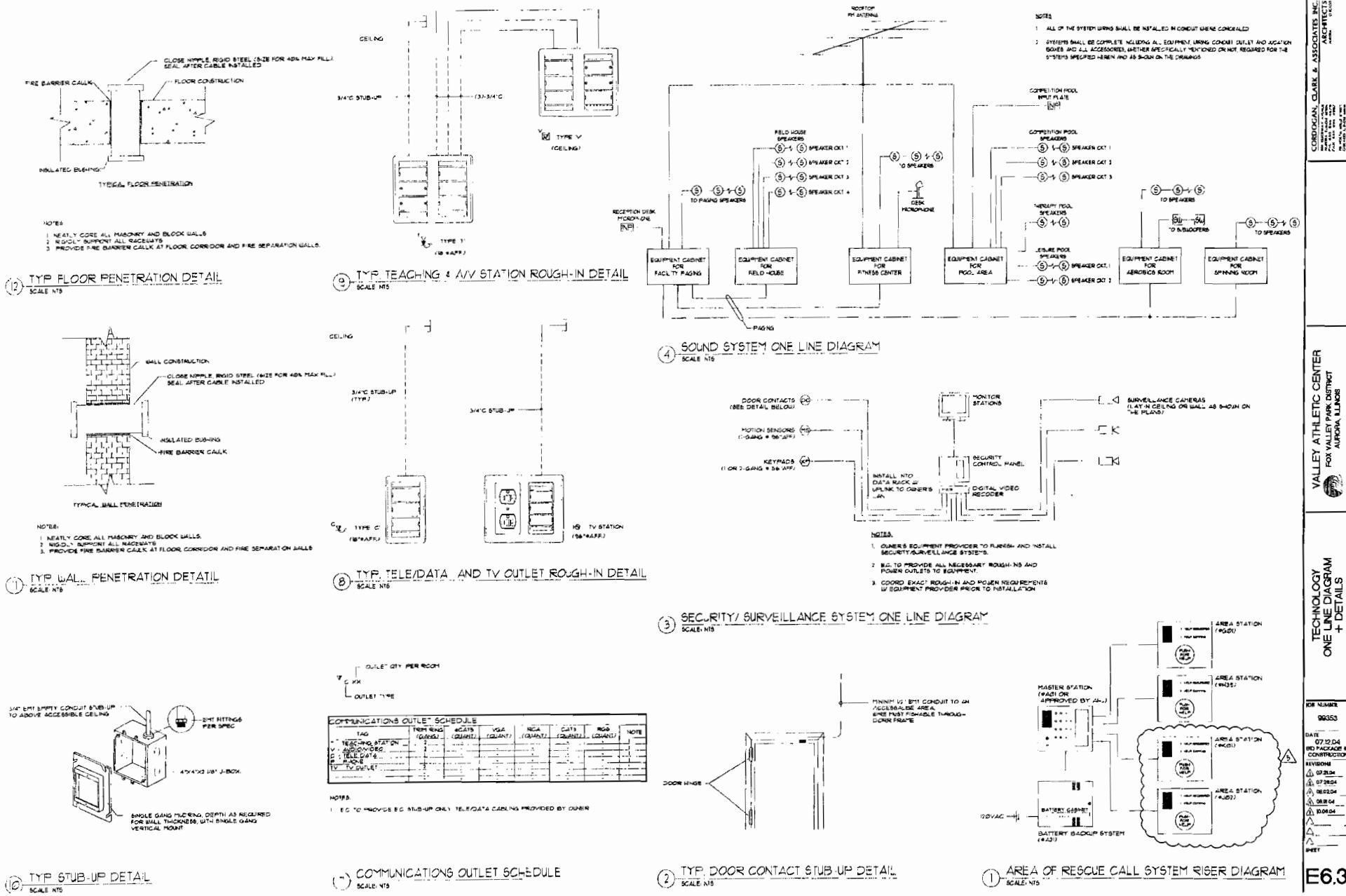
FOO

VALLEY ATHLETIC CENTER
FOX VALLEY PARK DISTRICT
AURORA, ILLINOIS

CORDOCAN, CLARK & ASSOCIATES INC.
ARCHITECTS
Lima, Ohio



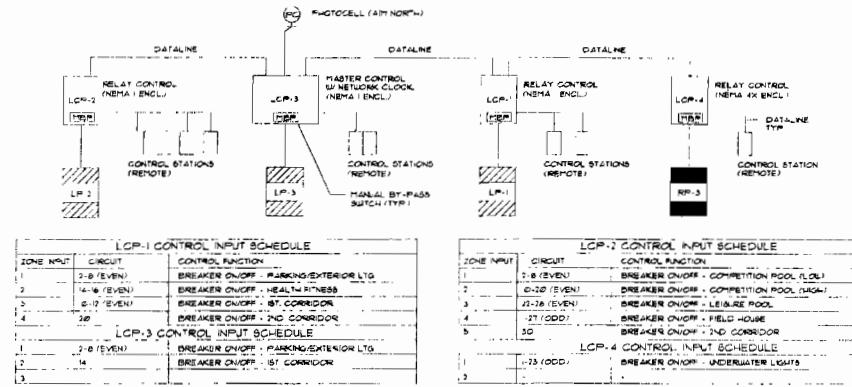




LUMINAES SCHEDELL

NOTE: PROVIDE 21 AVAILABLE FOR DIAL SWITCHING CONTROL. NEED TO

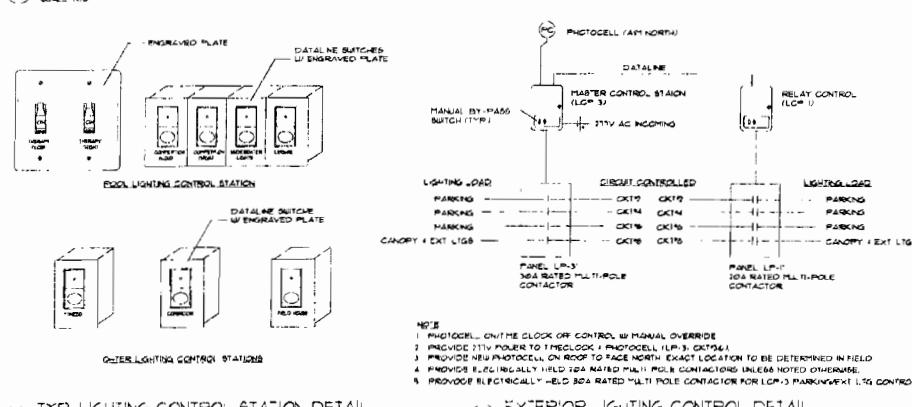
2. PROVIDE 12V BALLAST FOR DUAL SWITCHING CONTROL. REFER TO DUAL SWITCHING CONTROL DETAIL FOR CONTROL SCHEME
 3. PROVIDE STANDBY BATTERY MADE AS SHOWN ON THE DRAWINGS
 4. 10' LENGTH AS SHOWN ON THE DRAWINGS
 5. PROVIDE INSTEALD MOUNTING SUPPORT AS NECESSARY
 6. PROVIDE 12VDC POWER CORD FOR DUAL SWITCHING
 7. PROVIDE CAPACITOR BALLAST FOR DUAL SWITCHING
 8. PROVIDE DULUX REFLUXER AS SHOWN ON THE DRAWINGS
 9. PROVIDE GELATIN BALLAST
 10. PROVIDE ALL NECESSARY ACCOMMODATIONS SUCH AS MOUNTING MACHARIES CONNECTORS AND ADAPTORS ETC
 11. TO COMPLETE SYSTEM
 12. PAGE ARRIVAL AND MOUNTING AS SHOWN ON THE DRAWINGS
 13. PROVIDE LEAD-ACID PROPOLYCARBONATE VANDAL SHIELD IN SWIMMING POOL AREAS
 14. PROVIDE SWIMMING POOL GARDEN GATE AS SHOWN ON THE DRAWINGS
 15. PROVIDE DIPPING BALLAST
 16. COLOR SELECTED BY ARCHITECT
 17. PROVIDE 12VDC POWER CORD FOR DUAL SWITCHING. REFER TO EL1 FOR MOUNTING DETAIL
 18. PROVIDE 12VDC POWER CORD AS SHOWN ON THE DRAWINGS
 19. VERIFY EXACT CORD LENGTH WITH ARCHITECT PRIOR TO ORDERING
 20. PROVIDE 12VDC ADJUSTABLE ANGLE CABLE WITH STRAIGHT CORD POWER FEED
 21. PROVIDE ADJUSTABLE REMOTE TRANSFORMER
 22. PROVIDE CONCRETE BASE FOR YOUR MOUNTING
 23. PROVIDE COMBINATION OF REFLECTION TYPES LENS TYPES AND LAMP TYPES TO ACHIEVE DESIGNATED DISTANCE AS SHOWN ON THE DRAWINGS



NOTE:

1. PROVIDE ELECTRICALLY HELD 10A RATED MULTI-POLE CONTACTORS UNLESS NOTED OTHERWISE.
2. PROVIDE ELECTRICALLY HELD 30A RATED MULTI-POLE CONTACTOR FOR LCP-3 PARKING/EXT LTG CONTROL.
3. REFER TO EXTERIOR LIGHTING CONTROL DETAIL FOR EXTERIOR LIGHTING CONTROL.
4. REFER TO CORRIDOR LIGHTING CONTROL DETAIL FOR CORRIDOR LIGHTING CONTROL.

③ BUILDING INTEGRAL LIGHTING CONTROL RISER DIAGRAM



(2) TYP LIGHTING CONTROL STATION DETAIL

(i) EXTERIOR LIGHTING CONTROL DETAIL

LUMINADE SC-4EDU.L

08 NUMBER
99353
DATE
07.12.04
ID PACKAGE #5
CONSTRUCTION
EVERSIONS
07.21.04
07.28.04
08.02.04
08.08.04
10.08.04
62Y



CORDOGAN, CLARK & ASSOCIATES INC. **ARCHITECTS**
 100 BROADWAY, YONKERS, NEW YORK 10504
 TEL. 966-4474 FAX 966-4487

VALLEY ATHLETIC CENTER
FOX VALLEY PARK DISTRICT

ELECTRICAL SCHEDULES + DETAILS

JOB NUMBER
9935

DATE
07.12.9
END PACKAG
CONSTRUC
REVISIONS
▲ 07.21.0
▲ 07.22.0
▲ 04.02.0
▲ 08.18.0
▲ 10.07.0
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▲
SHEET

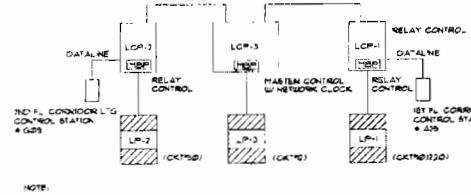
E7

(12) NOT USED
SCALE MTS

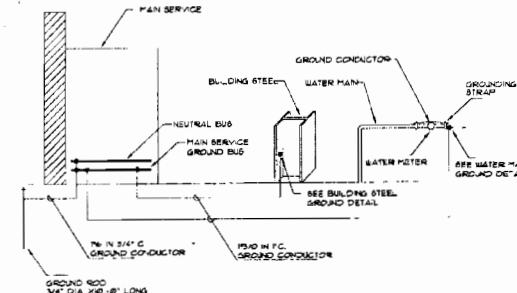
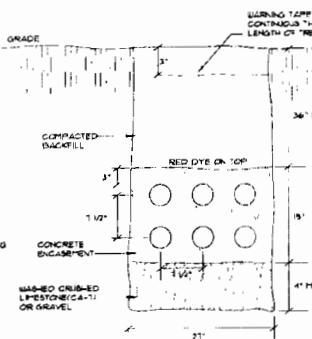
(9) TYP. COVE LIGHTING MTD. DETAIL
SCALE 1/8"

6 NOT USED
SCALE MTS

(3) WATER MAIN GROUND DETAIL
SCALE 1" = 5'



NOTE:
I PROVIDE ELECTRICALLY HELD 20A RATED MULTI-POLE CONTACTORS UNLESS NOTED OTHERWISE

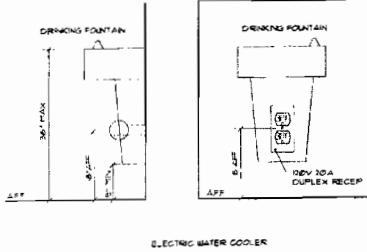


(11) NOT USED
SCALE HTB

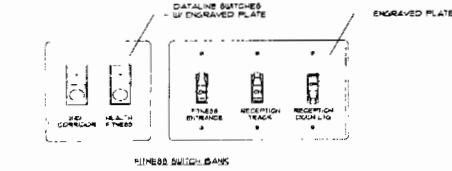
⑧ CORRIDOR LTG CONTROL WIRING DIAGRAM
SCALE 1/8

(5) TYP. DUCT BANK DETAIL
SCALE 1/8

2 MAIN SERVICE GROUND DETAIL



① TYP. EJC OUTLET MOUNTING DETAIL



(7) HEALTH FITNESS LIGHTING SWITCH BANK
SCALE: NTS

The diagram shows a vertical steel column. A horizontal grounding conductor is attached to the side of the column at two points. At the top point of attachment, there is a small circular hole labeled "DRILL 3/8" HOLE IN FLANGE 1 BOLT ON GROUNDING LUG". The grounding conductor is labeled "GROUNDING CONDUCTOR". An arrow points from the label "TO MAIN BERRY GS GROUND BUS" to the bottom end of the grounding conductor.

NOT USED
SCALE, NTG

E7.5

Exhibit L

